



Hinz 1969:T3;T14, Meriggi 1971:Tavola I

Sitzbild der Göttin Narunde
aus Stein (Höhe ca. 1,2 m)

Fundort: Susa
Datierung unklar

The Narunte statue does not only contain the LE text I (along the right brim of the *kaunakes* garment), but also an Akkadian inscription (along the left brim of the *kaunakes* garment) that reads «Puzur-Inšušinak, governor of Susa. You, Narute, in your ear (memory) I will stay, your message you shall send!» (Frank 1923:15). Just as inscription I is securely attributed to Narute, the same must be true for text Q on the Persepolis vessel, because the standing female on this artefact is dressed with the same *kaunakes* robe (for the identity of the garments and embossing techniques from Gonur Depe and Fars, see Kločkov 1995:57), is wearing the same headdress, and holds the same pair of poles in her hands. These poles seem to be an elamo-shimashkian symbol of power and are probably to be interpreted as fossilized miniature columns (Mäder 2022:23; fig. 15; for the comparison of the Narute iconography with the miniature columns, cf. Fig. 10 and 11).

<https://www.archaeoreporter.com/en/2021/01/06/deciphering-the-linear-elamite-a-highway-to-understand-the-proto-elamite-writing/>